

## **Welcome to tonight's City Council meeting!**

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council.

### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

**AGENDA**  
**CITY COUNCIL MEETING**  
**Bonners Ferry City Council Chamber**  
**7232 Main Street**  
**267-3105**  
**April 19, 2011**  
**7:00 p.m.**

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC HEARING**

### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

### **GUESTS**

Barbara Hansen – Farmers Market Banners

Roger Frasier – 4<sup>th</sup> of July Events and Fireworks Display

Don James – Rod Benders Car Show

Jason Steffen – Mountain Springs Church Summer Event and Free Family Concert

### **REPORTS**

Police/Fire/City Administrator/Economic Development Coordinator/Urban Renewal District

### **CONSENT AGENDA**

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Treasurer's Report
4. Approval of April 5, 2011 Council Meeting Minutes and April 13, 2011 Special Council Meeting Minutes

### **OLD BUSINESS**

5. Garbage – Discuss Garbage and Recycling Issues

### **NEW BUSINESS**

6. City – Discuss Farmers Market Banners (attachment)
7. City – Discuss 4<sup>th</sup> of July Fireworks Celebration as a City/County Sponsored Event

8. City – Discuss Rod Benders Car Show as a City Sponsored Event and Approve Special Event Permit for June 4, 2011 (attachment)
9. City – Discuss Mountain Springs Church Summer Event and Free Family Concert and Approve Special Event Permit for August 6, 2011 (attachment)
10. City – Discuss Selkirk Loop Storage Space in City Hall and Authorize Mayor to Sign Agreement for Storage Space (attachment)
11. Planning and Zoning – Discuss Special Use Permit for Bible Presbyterian Church at 6530 Washington (attachment)
12. City – Authorize Mayor to Sign Professional Services Agreement with Chapman Financial Services (attachment)
13. Electric – Authorize Mayor to Sign Contractor Agreement with E.R. Balancing Services for 2011 Mechanical/Electrical Testing, Maintenance, and Repair (attachment)
14. Water – Authorize Mayor to Sign Water Testing Waiver (attachment)
15. City – Approve Traffic Safety Committee Recommendations for No Parking on Bonner Street for the First Half of the Block West of Main Street and Change the Yield Sign to a Stop Sign on Denver Street at VanBuren (attachment)

#### **EXECUTIVE SESSION PURSUANT TO IDAHO CODE 67-2345, SUBSECTION 1**

- (a) Consider hiring a public officer, employee, staff member or individual agent.
- (b) Consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- (c) Conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.
- (d) Consider records that are exempt from disclosure as provided in chapter 3, title 9, Idaho Code.
- (e) Consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.
- (f) Communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.
- (g) Engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

#### **ADJOURNMENT**

#### **NEXT MEETING DATE**

#### **INFORMATION**

16. City – Child Abuse Awareness Month Mayoral Proclamation (attachment)
17. City – Fleet Management Article (attachment)
18. Street – City Clean-up Week May 9 -16, 2011 (attachment)